

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AIR FORCE SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830021
3	SCHOOL CODE (IF APPLICABLE)	49001
4	COMPLETE ADDRESS WITH PIN CODE	POST J C NAGAR HEBBAL BANGALORE KARNATAKA, BENGALURU URBAN, KARNATAKA - 560006
5	PRINCIPAL NAME	RENU SINGH
6	PRINCIPAL QUALIFICATION	M.sc Ed, Chemistry
7	SCHOOL EMAIL ID	afshebbal@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	08023411081

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/19Vlv9W4IVmVlwTjBje_X04FwvyfKR2Rs/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1us1TYxHeyMrkEMaHhRpShVgeG3f1DVR4/view?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1PgFi8yIC5VgZJ6H9NL_IBmHwLk_fcSKX/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1PgFi8yIC5VgZJ6H9NL_IBmHwLk_fcSKX/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1Rd0-cJSFfTIfJz4fK8Bxz0CWu1WOLiUh/view?usp=drive_link
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1RmN6wTe3asPTm5g-RyYdndqF1KJ-qycl/view?usp=drive_link
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1PgFi8yIC5VgZJ6H9NL_IBmHwLk_fcSKX/view?usp=sharing

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1vOB4qXWllaMJ_nWtxB8Fzb84ip0dSqVJ/view?usp=drive_link
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1TiV87dkHAFjcOPciveN6Ys1G4VZcdruH/view?usp=drive_link
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1nTYuGs8faDnNohmmEnnZCxnLj1wh8C8/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1BS9Oj1Pz_QameXIEu6Ed830Tovf1HzW/view?usp=drive_link
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1BS9Oj1Pz_QameXIEu6Ed830Tovf1HzW/view?usp=drive_link
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://docs.google.com/document/d/1DpNEEPOTM1hkl3nEJFFc94Rql5ulTtvTJ3YoDEreMs/edit?usp=sharing

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RENU SINGH
2	TOTAL NO. OF TEACHERS	57
	PGT	09
	TGT	22
	PRT	18
3	TEACHERS SECTION RATIO	45:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS

		STUDENTS	PASSED		
1	2023	79	79	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	75	75	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15688
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 46
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/Ph2T7RglaHU